



MWWC, Inc.  
3230 Emerald Ln., Ste. 500  
Jefferson City, MO 65109  
Telephone: 573.761.0376  
FAX: 573.761.5544  
Email: [teri@mwwc.net](mailto:teri@mwwc.net)  
[www.mwwc.net](http://www.mwwc.net)

## 2019 Vendor Show Registration

Thursday, August 1 & Friday, August 2  
Capitol Plaza Hotel  
415 W. McCarty St.  
Jefferson City, MO



**BENEFITS OF EXHIBITING:** Operator/vendor interaction, recognition on MWWC's website, Facebook page and program booklet, advertising in three newsletters, free electric hook up, three hot meals, and refreshments during attendee breaks.

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***THREE ALL INCLUSIVE REGISTRATION PACKAGES AVAILABLE***

Option 1: For 4 Company Reps (A \$1300+ VALUE)	MEMBER RATE \$945.00	NON-MEMBER RATE \$1045.00
Option 2: For 2 Company Reps (A \$1000+ VALUE)	MEMBER RATE \$745.00	NON-MEMBER RATE \$ 845.00
Option 3: For 1 Company Rep (A \$800.00+ VALUE)	MEMBER RATE \$645.00	NON-MEMBER RATE \$ 745.00

**MEMBERSHIP:** To check your company's status, please call 573.761.0376 or email [teri@mwwc.net](mailto:teri@mwwc.net)

**HOTEL RESERVATIONS:** For sleeping room reservations, 1.573.635.1234. Please identify yourself as being with the Missouri Water and Wastewater Conference.

**REGISTRATION DEADLINE:** To allow time for processing, please submit registration to MWWC's central office before July 20, 2019. Vendors that register after that date are welcome, but may not receive recognition in the printed program booklet, pre-made signage and name tags.

**BOOTH SET-UP:**

Wednesday, July 31	5:00 p.m. – 9:00 p.m.
Thursday, August 1	6:00 a.m.

**BOOTH BREAK-DOWN:** Friday, August 2 (After morning break; approx. 10:30 a.m.)

**Please Remit to MWWC**

**3230 Emerald Lane, Jefferson City, MO 65109**



<b>Booth Number of Choice</b>	
1.	_____
2.	_____
3.	_____

## VENDOR SHOW REGISTRATION

Company Name: \_\_\_\_\_

(Please Print Legibly) Rep Names For Name Tags:  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address w/ City, State, & Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Please place an X on the line in front of your preferred option*

**Option 1:** For 4 Company Reps (A \$1300+ VALUE)  
\_\_\_\_\_ MEMBER RATE \$945.00 \_\_\_\_\_ NON-MEMBER RATE \$1045.00

**Option 2:** For 2 Company Reps (A \$1000+ VALUE)  
\_\_\_\_\_ MEMBER RATE \$745.00 \_\_\_\_\_ NON-MEMBER RATE \$ 845.00

**Option 3:** For 1 Company Rep (A \$800.00+ VALUE)  
\_\_\_\_\_ MEMBER RATE \$645.00 \_\_\_\_\_ NON-MEMBER RATE \$ 745.00

\$ \_\_\_\_\_ **SUBTOTAL AMOUNT DUE FOR ALL INCLUSIVE VENDOR REGISTRATION**

### Upgrades & Add-on Options

_____	<i>Electricity.....Free if marked</i>	
_____	\$ 210.00 Upgrade to ¼ page newsletter ad (3 issues) -- also complete enclosed ad agreement	
_____	\$ 435.00 Upgrade to ½ page newsletter ad (3 issues) -- also complete enclosed ad agreement	
_____	Extra 6' skirted table	\$ 20.00
_____	Additional Company Rep(s) _____ X \$100.00 =	\$ _____
_____	Gift Card (Wal-Mart, Bass Pro, etc...) for Door Prize	\$ 25.00
_____	Will Bring Door Prize	

\$ \_\_\_\_\_ **SUBTOTAL AMOUNT DUE FOR UPGRADES/ADD-ON OPTIONS**

\$ \_\_\_\_\_ **TOTAL AMOUNT DUE**

<b>Booth Number of Choice from Page 3</b>
1. _____
2. _____
3. _____

**To help us place your booth in the best location as possible, please complete this form and return it to MWWC's central office with your exhibitor registration form.**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Names of company reps as you wish them to appear on name tags: (Please type or print legibly)

\_\_\_\_\_  
\_\_\_\_\_

What goods or services does your company provide?

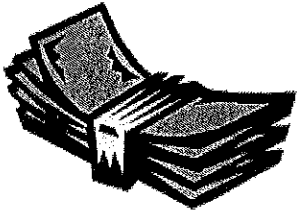
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are the names of companies, if any, which you prefer your booth to be in close proximity to, if possible?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are names of companies, if any, which you prefer your booth to be distant from?

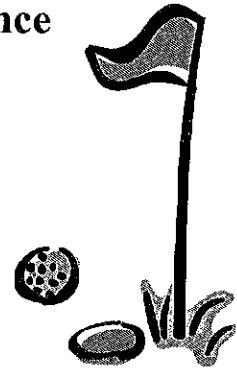
\_\_\_\_\_  
\_\_\_\_\_



**Missouri Water and Wastewater Conference  
Golf Tournament  
Wednesday, July 31, 2019**

**\$40.00 per player**

**Oak Hills Golf Center  
932 Ellis Blvd.  
Jefferson City, MO 65101**



**Registration Requested  
Before July 25**

**9:30 a.m. check in**  
Tournament begins at 10:00 a.m.

*For information contact Ed Fisher at 573/239-4168*

- Four person scramble
- Shot gun start
- Lunch (hotdog, chips, soda)
- Cash prizes

**Directions to the Course:**

From the Capitol Plaza Hotel, head toward Missouri Blvd on W. McCarty St. 314 ft. Turn left onto Missouri Blvd..4 miles. Turn left and take ramp onto US-54 W toward Lake of the Ozarks for 1.8 miles. Take the MO/C/Ellis Blvd/Southwest Blvd exit toward Ellis Blvd. for 2 miles. Turn left onto Ellis Blvd (MO-C) for 1 mile. Oak Hills Golf Center, 932 Ellis Blvd. is on the right.



## MWWC 2019 Golf Tournament Registration

Please make checks or money orders payable to the MWWC and mail, along with this form, to MWWC, 3230 Emerald Lane, Suite 500, Jefferson City, MO 65109. If you are faxing or emailing this form, we will email or FAX an invoice.

PLEASE FILL OUT THE FOLLOWING INFORMATION COMPLETELY AND LEGIBALLY

Players:

1. Name of Golfer: \_\_\_\_\_  
 Paid By: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Billing Email Address (City, State, Zip Code) of Payer: \_\_\_\_\_  
 Day time Area Code & Phone Number of Payer: \_\_\_\_\_  
 Area Code & FAX of Payer: \_\_\_\_\_

2. Name of Golfer: \_\_\_\_\_  
 Paid By: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Billing Email Address (City, State, Zip Code) of Payer: \_\_\_\_\_  
 Day time Area Code & Phone Number of Payer: \_\_\_\_\_  
 Area Code & FAX of Payer: \_\_\_\_\_

3. Name of Golfer: \_\_\_\_\_  
 Paid By: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Billing Email Address (City, State, Zip Code) of Payer: \_\_\_\_\_  
 Day time Area Code & Phone Number of Payer: \_\_\_\_\_  
 Area Code & FAX of Payer: \_\_\_\_\_

Number of Players _____ @ \$40.00 = \$ _____
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4. Name of Golfer: \_\_\_\_\_  
 Paid By: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Billing Email Address (City, State, Zip Code) of Payer: \_\_\_\_\_  
 Day time Area Code & Phone Number of Payer: \_\_\_\_\_  
 Area Code & FAX of Payer: \_\_\_\_\_



Thank you for your support of the MWWC through advertising in the *MWWC Mainlines* newsletter. The *MWWC Mainlines* is posted to MWWC's website [www.mwwc.net](http://www.mwwc.net) and is distributed by US mail and email. All ads are black and white. The 2019 rates and sizes of advertisements are as follows:

½ Page	approx. 5.5" x 7.5"	\$200 per issue (\$600/year)
¼ Page	approx. 2.75" x 3.75"	\$115 per issue (\$345/ year)
*Business Card	(3.5" x 2.0")	\$55 per issue (\$165/year)

\*Business card sized ad is included in cost of vendor registration

Please email the advertisement to [teri@mwwc.net](mailto:teri@mwwc.net) The exact size of ad and position may vary from issue to issue according to content of newsletter and postal requirements

The schedule for publication is as follows:

**PRE-SECTION MEETING EDITION**

Deadline for submitting advertisements	Jan. 15	Distribution Date	approx. Feb. 15
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**POST-SECTION/PRE-ANNUAL MEETING EDITION**

Deadline for submitting advertisements	April 27	Distribution Date	approx. May 27
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**POST-ANNUAL MEETING EDITION**

Deadline for submitting advertisements	October 15	Distribution Date	approx. Nov. 15
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----- MWWC, 3230 Emerald Ln., Ste. 500, Jefferson City, MO 65109-4761; Fax 573/761-5544 -----

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Company Address, City, State, & Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Upgrade from business card sized ad to:

\_\_\_\_\_ ½ page ad

\_\_\_\_\_ ¼ page ad

**Paid in conjunction with 2019 vendor show registration**



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 Jefferson City, MO 65109  
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## Call for Presenters

One hour slot are still available on MWWC's Annual Technical Program. Both water and wastewater topics are welcome. ***Please complete the following information and return it with a copy of your slide presentation or handouts ASAP.***

*Both the Missouri Department of Natural Resources and the MWWC ask that presentations be training in nature and that they do not promote a specific company, product, or brand. Company name and contact information may appear on the front and last slides only.*

Presenter's Name & Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell: \_\_\_\_\_

Name of Presentation: \_\_\_\_\_

Presentation is applicable to: (please check all that apply)

- Water Treatment  
 Water Distribution  
 Wastewater

Length of Presentation: **1 HOUR**

A projector, screen, and laptop computer will be provided. You may, however, want to take your own laptop as well, in case there are compatibility issues.



# Missouri Water & Wastewater Conference

Capitol Plaza Hotel  
August 1-2, 2019

